

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEBRASKA

| | | |
|---------------------------------|---|--------------|
| JON L. HARTMAN, |) | 4:05CV3090 |
| |) | |
| Plaintiff, |) | |
| |) | |
| vs. |) | ORDER |
| |) | |
| JO ANNE B. BARNHART, |) | |
| Commissioner of the |) | |
| Social Security Administration, |) | |
| |) | |
| Defendant. |) | |

IT IS ORDERED that:

1. Plaintiff's motion for leave to file brief out of time (filing 13) is granted instanter, and the brief attached to the motion is deemed filed;
2. Defendant shall respond to Plaintiff's brief by September 19, 2005;
3. Plaintiff may file a reply brief by October 3, 2005; and
4. This case shall be ripe for decision on October 4, 2005.

August 19, 2005.

BY THE COURT:

s/ Richard G. Kopf
United States District Judge